Notice of Meeting
This meeting, held in the Aldene gymnasium/auditorium, is an open session of the Roselle Park Board of Education held under the Open Public Meetings Act of the State of New Jersey. Notice of this meeting was sent to the Star Ledger, Local Source, the Home News Tribune, the borough clerk, school offices, and the district website. The Board shall open this meeting in public session and immediately adjourn to executive session. The Board shall return to public session at approximately 7:00 p.m.

Flag Salute

Resolution – Executive Session
RESOLVED, That the Roselle Park Board of Education meeting hereby convenes to executive session for discussion of the following subjects:

1. Attorney/Client Privilege: 430 Westfield Avenue v. Roselle Park Board of Education – the board attorney provided legal guidance on the matter.
3. Attorney/Client Privilege: the Board attorney provided legal guidance with respect to a Board matter.
4. Real Property – the Superintendent presented the Board with information regarding the possible acquisition of real property, future leasing options, and alternative space arrangements for the District.
It is anticipated that the executive session will take approximately 60 minutes; the Board may take action during public session. The Board shall return to public session, following executive session, at approximately 7 p.m. The minutes of the executive session shall be released to the public when the reason for the executive session no longer exists.

Moved: Vice President Harms  Seconded: Mr. Cancino  Time: 6:22 PM
AYE:  5  NAY:  0

Motion to return to public session (to be moved in public session)
Moved: Vice President Harms  Seconded: Mr. Sekou  Time: 7:05 PM
AYE:  8  NAY:  0

Public Participation – 7:00 PM – Agenda Items Only

Jacob Magiera questions item # 1. Business Administrator Guercio answers. He also asks about Executive Session items to which the Board attorney responded.

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Committee Reports

The liaison to the Dad’s Club, Mr. Balaban, reports on tomorrow night’s meeting and encourages community members to attend.

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Superintendent’s Report

Superintendent Garrido reports on the future Superintendent Chats, the technology initiative at the high school, the new website design, the upcoming ESL Advisory meetings, and the “Bullies to Buddies” program at the elementary schools.

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Principal’s Report

Aldene Principal, Sloan Scully, reports on the numerous activities going on during the month of October including: morning announcements about respect, respect chains, “Bullies to Buddies” program, the safety assembly, the Officer Phil program, and the award received by teacher, Dina Cashin.

******************************************************************************
**Student Recognition**

The following students will be recognized for a perfect score on NJASK Science:

Kushan Patel and Nira Patel

The following students will be recognized for advanced proficient score on NJASK Science:

- Michael-Riley Roman
- Lyza Santos
- Ansh Vyas
- Matias Agreda
- Samantha DaSilva
- Jose Avendano
- Kayla Makhoul
- Jessica Farnkopf
- Madison Chaillet-Galletta
- Ava Andreola
- Tyler Gerrity
- Leila Torres
- Appiffany Johnson
- Gavin Kalkandis
- Marissa Colon
- Patryk Kaszubowski
- Anayah Rivera
- Cooper Crawford

The following students will be recognized for PARCC Exceeded Expectations in Mathematics:

Nira Patel and Kamila Castro-Dworzynska

The following student will be recognized for PARCC Exceeded Expectations in English Language Arts/Literacy:

Nira Patel

**PERSONNEL**

**Consent Agenda Motion – Personnel**

A motion was made by Mr. Gerten and seconded by Vice President Harms to approve the following agenda items 1 through 5.
1. **Degree Changes**

To approve the following staff member degree changes effective September 1, 2016 to June 30, 2017. (as recommended by the Superintendent) (as per RPEA contract)

<table>
<thead>
<tr>
<th>Name</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nicholas Agoglia</td>
<td>M17</td>
<td>MT17</td>
</tr>
<tr>
<td>Kimberly Haralambopoulos</td>
<td>M12</td>
<td>MT12</td>
</tr>
<tr>
<td>Nicole Honrath</td>
<td>M12</td>
<td>MT12</td>
</tr>
<tr>
<td>Patricia Mawer</td>
<td>M12</td>
<td>MT12</td>
</tr>
<tr>
<td>Alison Robinson</td>
<td>M12</td>
<td>MT12</td>
</tr>
</tbody>
</table>

2. **Staff Appointment**

To appoint the following staff: (as recommended by the Superintendent) (as per RPEA contract)

Maria DeOliveira, Robert Gordon, paraprofessional, effective October 10, 2016 through June 30, 2017, 4.75 hrs./day at $14.89/hr. (new position)

3. **Additional High School Extra-Curricular Advisors 2016-2017**

To approve the following extra-curricular advisors: (as recommended by the Superintendent) (as per RPEA contract)

\[\]
\[ a. Douglas Panetta Musical Director A $4,456 \]
\[ b. Andrew Williamson Video Game Club Advisor Volunteer \]

4. **Additional High School Coaches 2016-2017**

To approve the following additional high school coaches: (as recommended by the Superintendent) (as per RPEA contract)

\[\]
\[ a. Jason Kaulfers Basketball Girls Asst. 1-1 $4,936 \]
\[ b. Nicholas Milici Bowling Asst. Volunteer \]
1. Maternity Leave of Absence Extension Request - (Jacqueline Padovano - Sherman Elementary)

RESOLVED, that the Board, upon recommendation of the Superintendent, approves the contractual child care leave of absence of Jacqueline Padovano pursuant to the Collective Bargaining Agreement between the Board and the Roselle Park Education Association commencing November 28, 2016 and extending through the end of the 2016-2017 school year. The employee shall return to the District as of the first staff reporting day of the 2017-2018 school year. The employee shall not receive salary during this contractual leave period. The employee shall receive health benefits during this contractual leave period as provided by the existing Collective Bargaining Agreement between the Board and the Roselle Park Education Association.

On roll call, motion carries.

EDUCATION

A motion was made by Vice President Harms and seconded by Mr. Nelson to approve the following agenda items 6 through 10.

6. Education Program

To approve the following education program(s) for the 2016-2017 school year:

<table>
<thead>
<tr>
<th>Program Description</th>
<th>Provider</th>
<th>Duration</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audiological Services-Teacher Training of FM System</td>
<td>Summit Speech School</td>
<td></td>
<td>$150/hr.</td>
</tr>
<tr>
<td>Bedside Instruction #63</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition-Incoming #64 1 hr./day+prep</td>
<td>Education, Inc.</td>
<td>9/28/16 – TBD</td>
<td>$47.47/hr.</td>
</tr>
<tr>
<td>Home Instruction #65</td>
<td>Perth Amboy</td>
<td></td>
<td>$21,393+related services</td>
</tr>
<tr>
<td>Psychiatric Evaluations #66</td>
<td>Christopher Stucky, M.D.</td>
<td>10/13/16 – TBD</td>
<td>$34.83/hr.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$400</td>
</tr>
</tbody>
</table>
7. **Travel and Expense Reimbursement**

To approve reimbursement for the following board member/district staff travel-related expenses: (as per N.J.A.A.C.-6A:23B-1.1)

<table>
<thead>
<tr>
<th>Event</th>
<th>Approx. Cost</th>
<th># of attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 25-27, 2016 NJSBA Annual Workshop</td>
<td>$700 per person</td>
<td>1</td>
</tr>
</tbody>
</table>

8. **Harassment/Intimidation/Bullying Incidents**

To affirm the Superintendent’s recommendation on the following harassment/intimidation/bullying incident: (September 2016)

#16001 #16002

9. **Educational Trip Request**

To approve the following district educational trip request:

Rutgers, New Brunswick October 20, 2016 Grades 11, 12
Students will tour the campus and review the admission process

10. **Workshop Attendance Request**

To approve the following staff workshop attendance requests: (to be paid through IDEA funds)

Stephanie Gomez and Tara Mc Donald


Motion carries.
BUSINESS

A motion was made by Mr. Cancino and seconded by Mr. Sekou to approve the following agenda items 11 through 16.

11. Monthly Certification

A. Board Secretary's Monthly Certification, Budgetary Line Item Status

Pursuant to N.J.A.C. 6:20-2.13(d), I certify that as of September 30, 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18:22-8.1

__________________________________________
Board Secretary

__________________________________________
Date

B. Board of Education's Monthly Certification, Budgetary Major Account/Fund Status

Pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of September 30, 2016 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. This certification is solely based on the information provided by the School Business Administrator/Board Secretary and is assumed by the board to be correct.

12. Approval of Bills

To approve the following bills for the month of October 2016:

- General Current Expense: $552,155.06
- Special Revenue Funds: $5,196.24
- Enterprise Funds: $26,619.32
- Summer Camp: $48.74
- Total: $584,019.36
13. **September Transfers**

To approve the transfers for the month of September 2016:

<table>
<thead>
<tr>
<th>Description</th>
<th>Code</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
</tr>
</thead>
<tbody>
<tr>
<td>TUIT TO PRIVATE SCHI HANDI</td>
<td>11-000-100-566</td>
<td>$570,000.00</td>
<td>$23,904.00</td>
<td>$593,904.00</td>
</tr>
<tr>
<td>INSURANCE</td>
<td>11-000-262-520</td>
<td>$105,000.00</td>
<td>$29,309.00</td>
<td>$134,309.00</td>
</tr>
<tr>
<td>SAL OF OTHER PROF STAFF</td>
<td>11-000-223-104</td>
<td>$1,491.67</td>
<td>$10,000.00</td>
<td>$11,491.67</td>
</tr>
<tr>
<td>PURCHASED PROF SERV</td>
<td>11-000-223-320</td>
<td>$10,350.00</td>
<td>$5,000.00</td>
<td>$15,350.00</td>
</tr>
<tr>
<td>SALARIES OF TEACHERS</td>
<td>11-120-100-101</td>
<td>$3,538,080.00</td>
<td>$5,000.00</td>
<td>$3,543,080.00</td>
</tr>
<tr>
<td>RENTALS &amp; LEASES</td>
<td>11-402-100-440</td>
<td>$0.00</td>
<td>$14,147.00</td>
<td>$14,147.00</td>
</tr>
<tr>
<td>TUITION TO COUNTY SPEC SER</td>
<td>11-000-100-565</td>
<td>$440,078.50</td>
<td>$23,904.00</td>
<td>$416,174.50</td>
</tr>
<tr>
<td>HEALTH BENEFITS</td>
<td>11-000-291-270</td>
<td>$5,760,409.00</td>
<td>$29,309.00</td>
<td>$5,731,100.00</td>
</tr>
<tr>
<td>GENERAL SUPPLIES</td>
<td>11-190-100-610</td>
<td>$541,794.35</td>
<td>$34,147.00</td>
<td>$507,647.35</td>
</tr>
</tbody>
</table>

14. **Use of Buildings and Grounds**

To approve the following use of buildings and grounds (appropriate fees to be charged where applicable):

a. Roselle Park Class of 2020 – Movie Night
   Roselle Park High School – students’ cafeteria
   Thursday, October 27, 2016
   7:00PM – 10:00PM

b. Roselle Park Class of 2020 – Freshman/Sophomore Dance
   Roselle Park High School – students’ cafeteria, sound equipment
   Wednesday, November 9, 2016
   6:30PM – 10:00PM

c. NJWOA Cadet Wrestling Officials Instruction - Meetings
   Roselle Park High School – classroom
   Mondays, October 31, 2016 – February 27, 2017
   7:00PM – 9:00PM

d. Roselle Park PTA – Sherman 5th Grade Luncheon Meetings
   Sherman School – media center
   Wednesdays, October 5, November 2, December 7, 2016, January 4, February 1,
   March 1, April 5, 26, May 3, 10, 17, June 7, 14, 2017
   7:00PM – 9:00PM

e. Bible Club – Meetings
   Roselle Park High School – classroom
   Wednesdays, 2nd of every month
   2:45PM – 3:15PM
15. **Memorandum of Agreement**

To approve the annual revisions to the Memorandum of Agreement between the Roselle Park Police Department and the Roselle Park Board of Education. (copy on file in Superintendent’s office and [http://www.state.nj.us/education/students/safety/behavior/law/](http://www.state.nj.us/education/students/safety/behavior/law/)).

16. **Approval of Minutes**

To approve the following minutes:

<table>
<thead>
<tr>
<th>Date</th>
<th>Session</th>
<th>Date</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>September 6, 2016</td>
<td>open session</td>
<td>September 6, 2016</td>
<td>closed session</td>
</tr>
<tr>
<td>September 20, 2016</td>
<td>open session</td>
<td>September 20, 2016</td>
<td>closed session</td>
</tr>
</tbody>
</table>

Motion carries.

**Continuing Business**

**New Business**

**Public Participation**

Jacob Magiera suggests bringing back dances at the schools on Friday nights. Mr. Nelson responds that there is a dance at the middle school this Friday night. Mr. Gerten suggests bringing this request to the PTA’s to sponsor future dances.

Joseph Signorello, Jr. asks for an update on the athletic field lights. Vice President Harms responds that there is no additional information at this time.

Saul Qersdyn questions status of final student in the re-registration process and the issue of police coverage on Election Day. Superintendent Garrido responds.
Resolution – Executive Session (if required)
RESOLVED, That the Roselle Park Board of Education meeting hereby convenes to executive session for discussion of the following subjects: Real Property, Safety, Student Matter, and Personnel Matter.

It is anticipated that the executive session will take approximately 45 minutes; the Board may take action when it reconvenes to public session; and the minutes of the executive session shall be released to the public when the reason for the executive session no longer exists.

Closed Session
Motion to go into closed session to discuss personnel matters or other exceptions to the sunshine law as follows: (no action to be taken)

1. Any matter considered confidential by federal law, state statute, or court rule;
2. Any matter in which the release of information would impair the receipt of federal funds;
3. Any material which would constitute an unwarranted invasion of individual privacy if disclosed;
4. Any collective bargaining agreements;
5. Any matter involving the purchase, lease or acquisition of real property with public funds;
6. Any tactics and techniques used in protecting the safety and property of the public;
7. Any pending or anticipated litigation;
8. Personnel matters related to the employment, appointment or termination of current or prospective employees.

Moved: Mr. Balaban  Seconded: Mr. Vita
AYE: 8  NAY: 0  Time: 7:45 PM

4. Real Property – the Superintendent presented the Board with information regarding the possible acquisition of real property, future leasing options, and alternative space arrangements for the District.

5. Safety – the Superintendent advised the Board of safety and security matters involving the District.

6. Student Matter – the Superintendent discussed a student matter with the Board.

7. Personnel Matter- the Superintendent provided the Board with information regarding an employee matter.

Motion to return to open session.
Moved: Mr. Vita  Seconded: Vice President Harms
AYE: 8  NAY: 0  Time: 8:37 PM
Adjournment

A motion was made by Mr. Balaban and seconded by Mr. Sekou to adjourn the meeting at 8:38 p.m.

Motion carries.

Next scheduled board meeting:  Tuesday, November 1, 2016 – Sherman School auditorium/gymnasium