

**ROSELLE PARK SCHOOL DISTRICT**  
**Office of the Superintendent**

January 12, 2018

**TO:** Loren Harms, President  
Members of the Board of Education  
**FROM:** Pedro Garrido, Superintendent  
**SUBJECT:** AGENDA FOR BOARD MEETING – **January 16, 2018**

***Notice of Meeting***

This meeting, held in the Middle School gymnasium/auditorium, is an open session of the Roselle Park Board of Education held under the Open Public Meetings Act of the State of New Jersey. Notice of this meeting was sent to the Star Ledger, Local Source, the Home News Tribune, the borough clerk, school offices, and the district website. The Board shall open this meeting in public session and immediately adjourn to executive session. The Board shall return to public session at approximately 7:00 p.m.

***Roll Call***

President Harms	_____	Matthew Leingang	_____
Vice President Miller	_____	Kimberly Powers	_____
Kevin Cancino	_____	Sundjata Sekou	_____
Trot Gerten	_____	Joseph Signorello, Jr	_____
Chad Hemenway	_____		
Pedro Garrido, Superintendent of Schools			_____
Susan Guercio, School Business Administrator/Board Secretary			_____
Jennifer Osborne, Board Attorney			_____

***Flag Salute***

***Public Participation – 7:00 PM – Agenda Items Only***  
***Each member of the public may speak a maximum of three minutes.***

***Committee Reports***

***Principal’s Report***

***Student Recognition***

The following students will be recognized for their many hours collecting, packing and shipping supplies to the victims of Hurricane Harvey in Texas:

Jaydin Bonilla	Isabella Albarron	Pranay Francis
Lucas Ruiz	Justin Mishoe	Nicholas Lopez
Emily Tribiano	Michael Alvarez	Camila Martinez
Erin Mooney	Victoria Henry	Ariana Paulino
Jason Torres	Ernest Romero	Samir Djokic
Veronica Ruiz	Rishabh Dhingra	

The following students will be recognized for their artwork which was selected for display in the AENJ NJPAC Late Winter Exhibit:

Brianna Velasquez                      Marissa Colon

The following students will be recognized for their poetry, which was selected for publication in the 2017 Rising Stars Collection, Limited Ed.

Samira Daoulabani “Imagination”	Gia Battaglia “Rainbow Lollipops”
Natalie Medina “Soccer”	Darren Chen “Blackbelts Ready to Spar”

***Superintendent’s Report***

***POLICY***

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve ***agenda items 1 through 9.***

***1. District Policy – Adopt 1600***

To approve the following RELATIONS BETWEEN OTHER ENTITIES AND THE DISTRICT revised district policy:

1600 RELATIONS BETWEEN OTHER ENTITIES AND THE DISTRICT

**2. *District Policy – Adopt 3100***

To approve the following BUDGET PLANNING, PREPARATION AND ADOPTION revised district policy:

3100 BUDGET PLANNING, PREPARATION AND ADOPTION

**3. *District Policy – Adopt 3440***

To approve the following INVENTORIES revised district policy:

3440 INVENTORIES

**4. *District Policy – Adopt 3514***

To approve the following EQUIPMENT revised district policy:

3514 EQUIPMENT

**5. *District Policy – Adopt 5141.4***

To approve the following CHILD ABUSE AND NEGLECT revised district policy:

5141.4 CHILD ABUSE AND NEGLECT

**6. *District Policy – Adopt 6114***

To approve the following EMERGENCIES AND DISASTER PREPAREDNESS revised district policy:

6114 EMERGENCIES AND DISASTER PREPAREDNESS

**7. *District Policy – Second Reading 6140***

To approve the following CURRICULUM ADOPTION revised district policy: (second reading)

6140 CURRICULUM ADOPTION

**8. *District Policy – Second Reading 6141***

To approve the following CURRICULUM DESIGN/DEVELOPMENT revised district policy: (second reading)

6141 CURRICULUM DESIGN/DEVELOPMENT

**9. *Re-Adoption of Existing District Policies***

To approve the following district policies containing no revisions other than the date of review:

1000/1010 CONCEPTS & ROLES IN COMMUNITY RELATIONS/GOALS & OBJECTIVES  
1110 MEDIA  
1111 DISTRICT PUBLICATIONS  
1140 DISTRIBUTION OF MATERIALS  
1220 AD HOC ADVISORY COMMITTEES  
1230 SCHOOL CONNECTED ORGANIZATIONS  
1250 VISITORS  
1312 COMMUNITY COMPLAINTS  
1322 CONTESTS FOR PUPILS  
2000/2010 CONCEPTS & ROLES IN ADMINISTRATION/GOALS & OBJECTIVES  
2121 LINES OF RESPONSIBILITY  
3160 TRANSFER OF FUNDS BETWEEN LINE ITEMS/AMENDMENTS/PURCHASES NOT BUDGETED  
3250 INCOME FROM FINES/CHARGES  
3260 SAFE DISPOSAL BOOKS EQUIPMENT SUPPLIES  
3400 ACCOUNTS  
3450 MONEY IN SCHOOL BULDINGS  
3453 SCHOOL ACTIVITY FUNDS  
3516 SAFETY  
3541.3 NON-SCHOOL USE OF DISTRICT VEHICLES  
3541.31 PRIVATELY OWNED VEHICLES  
3541.32 DISTRICT-OWNED VEHICLES

- 3541.33 TRANSPORTATION SAFETY
- 3542 FOOD SERVICE
- 3542.1 LOCAL WELLNESS/NUTRITION
- 3542.2 CAFETERIA ACCOUNTING
- 3542.31 FREE/REDUCED LUNCHES MILK
- 3542.44 PURCHASING
- 3570 DISTRICT RECORDS & REPORTS
- 3571.4 AUDIT
- 3600 EVALUATION OF BUSINESS & NON-INSTRUCTIONAL OPERATIONS
- 4117.41 NONRENEWAL
- 4119.23 EMPLOYEE SUBSTANCE ABUSE
- 4122 STUDENT TEACHER/INTERNS
- 4138.2 PRIVATE TUTORING
- 4213.1 LOAD/SCHEDULING/HOURS OF EMPLOYMENT
- 4215 SUPERVISION
- 4216 EVALUATION
- 4219.23 EMPLOYEE SUBSTANCE ABUSE
- 4219.25 GIFTS TO PUPILS
- 4221 NON-INSTRUCTIONAL SUBSTITUTES
- 4231 STAFF DEVELOPMENT
- 5020 ROLE OF PARENTS/GUARDIANS
- 5124 REPORTING TO PARENTS/GUARDIANS
- 5126 AWARDS FOR ACHIEVEMENT
- 5134 MARRIED/PREGNANT PUPILS
- 5141.1 ACCIDENTS
- 5141.2 ILLNESS
- 5142.1 SAFETY PATROLS
- 5145 RIGHTS
- 5145.5 PHOTOGRAPHS OF STUDENTS
- 5145.6 STUDENT GRIEVENCE PROCEDURE
- 5145.11 QUESTIONING & APPREHENSION
- 5145.12 SEARCH & SEIZURE
- 5200 NONPUBLIC SCHOOL STUDENTS
- 6010 GOALS & OBJECTIVES
- 6111 SCHOOL CALENDAR
- 6112 SCHOOL DAY
- 6115 CEREMONIES & OBSERVANCES
- 6122 ARTICULATION
- 6141.2 RELIGIOUS BELIEFS
- 6142 SUBJECT FIELDS
- 6142.1 FAMILY LIFE
- 6142.4 PHYSICAL EDUCATION/HEALTH
- 6142.6 BASIC SKILLS
- 6142.9 ARTS
- 6143 CURRICULUM GUIDES

Agenda  
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*Re-Adoption of Existing District Policies continued*

- 6143.1 LESSON PLANS
- 6145.3 PUBLICATIONS
- 6146.2 PROMOTIONS/RETENTION
- 6147 STANDARDS OF PROFICIENCY
- 6151 CLASS SIZE
- 6153 FIELD TRIPS
- 6156 INSTRUCTIONAL PLANNING
- 6161.1 SELECTION OF INSTRUCTIONAL MATERIALS
- 6161.2 COMPLAINTS RE: INSTRUCTIONAL MATERIALS
- 6162.5 RESEARCH
- 6163.1 MEDIA CENTER/LIBRARY
- 6164.2 GUIDANCE SERVICES
- 6164.4 CHILD STUDY TEAM
- 6171 SPECIAL INSTRUCTIONAL PROGRAMS
- 6171.1 REMEDIAL INSTRUCTION
- 6171.2 GIFTED & TALENTED
- 6171.3 AT-RISK & TITLE I
- 6200 ADULT/COMMUNITY EDUCATION
- 6300 EVALUATION OF INSTRUCTIONAL PROGRAM
- 9000 ROLE OF THE BOARD
- 9009 NAME & CLASSIFICATION
- 9010 ROLE OF THE MEMBER
- 9020 PUBLIC STATEMENTS
- 9310 GOVERNANCE MANUAL
- 9311 FORMULATION ADOPTION AMENDMENT OF POLICIES
- 9312 FORMULATION ADOPTION AMENDMENT OF BYLAWS
- 9313 FORMULATION ADOPTION AMENDMENT OF ADMINISTRATIVE REGULATIONS
- 9321 TIME PLACE NOTIFICATION OF MEETINGS

Vice President Miller	_____	Mr. Leingang	_____
Mr. Cancino	_____	Ms. Powers	_____
Mr. Gerten	_____	Mr. Sekou	_____
Mr. Hemenway	_____	Mr. Signorello	_____
		President Harms	_____

On roll call, motion \_\_\_\_\_

**PERSONNEL**

**Consent Agenda Motion – Personnel**

A motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_  
to approve the following **agenda items 10 through 14.**

**10. District Substitutes**

Approval of additional district substitutes. (as recommended by the Superintendent)  
NJ Certified Teachers-\$100/day, Sub Certified-\$95/day, Paraprofessionals-\$13/hr.

**TEACHERS**

DeShawn Hodrick	1214 Commerce Ave., Union	FDU '14	PK-12
Lewis Mancine	471 Union Ave., Elizabeth	Kean '10	K-12
Matthew Talbot	425 Myrtle Ave., RP	FDU '16	K-12

**PARAPROFESSIONAL**

Matthew Talbot	425 Myrtle Ave., RP
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**11. Elementary Activity Proctors**

To approve the following additional 2017-2018 elementary activity proctors: (as recommended by the Superintendent)

Elementary Activity Proctors - \$30/event

<u>Robert Gordon</u>	<u>Sherman</u>
Josephine Marino	Katie Chierico
Danielle Pallotta	Denise Matarante
Cheryl Trapani	Randi Sheps
	Erin Sterenczak

**12. Change of Assignment**

To approve the following change of assignment for the 2017-2018 school year: (as recommended by the Superintendent) (as per RPEA contract)

Eulalia Moreno-Wisniewski	<u>From:</u>	<u>To:</u>
	Sherman Paraprofessional 6 hrs/day \$15.28/hr. + \$1.00 toileting	Aldene Paraprofessional 6 hrs day \$15.28/hr. + \$1.00 toileting (eff. 1/9/2018)

**13. WISE “Energize with Math” Personnel**

To appoint the following WISE “Energize with Math” personnel at \$34.83 per hour: (as recommended by the Superintendent) (as per RPEA contract) (January – April 2018)

(26 sessions) 6 teachers per session

Robert Gordon Teachers

Mary Beth Connell Diane Heimall  
 Natalie Basile Josephine Marino  
 Dina Ortiz Kristen Kulbaba

Substitutes

Gina Cesaro  
 Lisa Guarnaccio  
 Steven Lahullier  
 Gail Pelaez

(26 sessions) 6 teachers per session

EJF-Aldene Teachers

Chris Dimakos Andrea Cruz  
 Jodi Foy Gina Faria  
 Judy Nese Nicole Quaglia

Alexandra Martinho

Paraprofessionals Substitute Teacher

Patty Di Francesco Sheila O’ Reilly  
 Rashmi Baxi Lisa Irizarry  
 Jennifer Nicol

Substitutes Paraprofessionals

Sue McNamara  
 Veronica Rocha  
 Brenda Rivera

(26 sessions) 9 teachers per session

Sherman School Teachers

Jennifer Burgos, Denise Matarante, Katie Chierico, Michelle Cholankeril, Karina DiLillo  
 Christina Shaute, Randi Sheps, Carlie Parker, Dena Wilds

Substitutes: B. Scholz, Tara Lechner, Nicole Stevens, AnnMarie Gaccione

**14. Additional High School Extra-Curricular Advisors 2017-2018**

To approve the following extra-curricular advisors: (as recommended by the Superintendent) (as per RPEA contract)

Musical Director	Douglas Panetta	B	\$4,687
Vocal Director	Eric Witkowski	B	\$4,234
Orchestra Director	Andrew Williamson	B	\$4,234
Choreographer	Tammy Dombrowski	A	\$3,792
Set Directors	Ray Tucci	B	\$2,215.50
Set Directors	Kiah Kayser	A	\$2,107.50
Technical Director	Valentina Arango	B	\$4,006

Vice President Miller	_____	Mr. Leingang	_____
Mr. Cancino	_____	Ms. Powers	_____
Mr. Gerten	_____	Mr. Sekou	_____
Mr. Hemenway	_____	Mr. Signorello	_____
		President Harms	_____

On roll call, motion \_\_\_\_\_



**EDUCATION**

A motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_  
to approve the following **agenda items numbered 15 through 16.**

**15. Education Programs**

To approve the following education program(s) for the 2017-2018 school year:

Fit to Return & Mental Health Assessment

#94	The Family Resource Center			\$225
#95	The Family Resource Center			\$225
#96	The Family Resource Center			\$225

Bedside Instruction

#97	SilverGate Prep	5/hrs./wk.	1/10/18 – TBD	\$34.83/hr.
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Home Instruction

#98	2 hrs./wk./per subj.		1/1/18 – TBD	\$34.83/hr.
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**16. Educational Trip Requests**

To approve the following district educational trip requests:

- a. Millburn High School, Millburn      February 4, 2018      Grades 9-12  
    Robotics Competition
  
- b. Target, Clark      January 24, 2018      HS Self-Contained  
    Students will gain an understanding of a department store & the items you can purchase.
  
- c. Shoprite, Garwood      January 19, 2018      HS Self-Contained  
    Students will tour the store, sample food and learn about a balanced meal.

Motion \_\_\_\_\_

***BUSINESS***

A motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_  
to approve the following ***agenda items 17 through 26.***

***17. Monthly Certification***

A. Board Secretary's Monthly Certification, Budgetary Line Item Status

Pursuant to N.J.A.C. 6:20-2.13(d), I certify that as of December 30, 2017 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18:22-8.1

\_\_\_\_\_  
Board Secretary

\_\_\_\_\_  
Date

B. Board of Education's Monthly Certification, Budgetary Major Account/Fund Status

Pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of December 30, 2017 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20- 2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. This certification is solely based on the information provided by the School Business Administrator/Board Secretary and is assumed by the board to be correct.

***18. Approval of Transfers***

To approve the following transfers for the month of December 2017:

PURCH TECH SERV	11-190-100-340-49	\$5,428.00	\$26.00	\$5,454.00
GENERAL SUPPLIES	11-190-100-610-49	\$393,114.70	-\$26.00	\$393,088.70
		\$398,542.70	\$0.00	\$398,542.70

***19. Donation***

To accept a donation from The Work-Family Connection in the amount of \$150.00. This donation will be used for school activities.

**20. *Secretary/Treasurer Report***

To approve the secretary/treasurer report for the period ending October 31, 2017

**21. *Approval of Bills***

To approve the following bills for the month of January 2018:

General Current Expense	\$197,912.18
Special Revenue Funds	\$ 1,985.00
Enterprise Funds	\$ 52,591.32
Summer Camp	<u>\$ 1,320.00</u>
Total	\$253,808.50

## 22. *Federal Programs Salary Allocations for 2017-2018*

To approve the following salary allocations for Federal programs for the 2017-2018 school year: (these salaries to be paid through Federal Grant monies)

<u>Teacher's Name</u>	<u>Total Salary</u>	<u>Program</u>	<u>%</u>	<u>Program Salary</u>
C. Kosty	\$ 63,402.00	Title I	40	\$ 25,360.80
L. Amoroso	\$ 60,546.00	Title I	40	\$ 24,218.40
H. Seibert	\$ 66,904.00	Title I	30	\$ 20,071.20
C. Rickert	\$ 31,701.00	Title I	100	\$ 31,701.00
J. Gilchrist	\$ 66,373.00	Title I	100	\$ 66,373.00
M. Howell	\$ 61,217.00	Title I	80	\$ 48,973.60
J. Carlson	\$ 59,391.00	Title I	80	\$ 47,512.80
E. Brewster	\$ 57,190.00	Title I	13	\$ 7,434.70
T. Eger	\$ 66,904.00	Title I	10	\$ 6,690.40
J. Weingart	\$ 71,784.00	Title IIA	30	\$ 21,535.20
I. Guarino	\$ 83,793.00	Title III	23	\$ 19,272.39

<u>Aide's Name</u>	<u>Total Salary</u>	<u>Program</u>	<u>%</u>	<u>Program Salary</u>
N. Abdulla	\$ 13,354.80	IDEA B	100	\$ 13,354.80
C. Buccine	\$ 13,354.80	IDEA B	100	\$ 13,354.80
S. Califano	\$ 19,076.20	IDEA B	100	\$ 19,076.20
M. Carr	\$ 17,111.80	IDEA B	100	\$ 17,111.80
D. Italiano	\$ 16,869.20	IDEA B	100	\$ 16,869.20
M. Leinberger	\$ 15,463.40	IDEA B	100	\$ 15,463.40
S. Martinez	\$ 13,354.80	IDEA B	100	\$ 13,354.80
S. McNamara	\$ 18,337.40	IDEA B	100	\$ 18,337.40
L. Mejia	\$ 16,475.40	IDEA B	25	\$ 4,118.80
L. Melendez	\$ 13,354.80	IDEA B	100	\$ 13,354.80
N. Nelson-Kingston	\$ 15,463.40	IDEA B	100	\$ 15,463.40
C. Neri	\$ 13,354.80	IDEA B	100	\$ 13,354.80
L. Palacio	\$ 13,354.80	IDEA B	100	\$ 13,354.80
L. Pontoriero	\$ 16,869.20	IDEA B	100	\$ 16,869.20
A. Riggi	\$ 16,161.60	IDEA B	100	\$ 16,161.60
T. Rose	\$ 19,949.20	IDEA B	100	\$ 19,949.20
K. Ryan	\$ 24,977.00	IDEA B	65	\$ 16,161.60
L. Samolewicz	\$ 15,463.40	IDEA B	100	\$ 15,463.40
J. Siconolfi	\$ 14,228.80	IDEA B	100	\$ 14,228.80
K. White	\$ 19,047.60	IDEA B	100	\$ 19,047.60
L. Mejia	\$ 16,475.40	IDEA PS	75	\$ 12,356.55

### **23. Use of Buildings and Grounds**

To approve the following use of buildings and grounds (appropriate fees to be charged where applicable):

- a. Roselle Park Summer Camp – Theater Camp Auditions  
Roselle Park High School – auditorium/stage  
Tuesday, Wednesday, June 12, 13, 2018  
6:00PM - 9:00PM
- b. Roselle Park Summer Camp  
Roselle Park High School  
Monday – Friday, June 25 – August 17, 2018  
7:00AM – 6:00PM
- c. Roselle Park Summer Camp – Set Up  
Roselle Park High School  
Thursday, Friday, June 21, 22, 2018  
6:00PM – 9:00PM
- d. Roselle Park Summer Camp – Open House  
Roselle Park High School – students’ cafeteria  
Thursday, February 15, 2018  
6:00PM – 9:00PM
- e. Roselle Park Youth Baseball/Softball League – Clinic  
Roselle Park High School – gymnasium  
Thursday, February 8, 2018 – 7:00PM – 8:30PM  
Monday, February 12, 2018 – 7:30PM – 9:00PM
- f. Roselle Park Recreational Basketball – Games  
Roselle Park Middle School – gymnasium  
Saturday, Sunday, January 6, 7, 13, 2018  
12:00PM – 2:00PM
- g. Roselle Park Recreational Wrestling – Practice  
Roselle Park High School – students’ cafeteria  
Sunday, January 28, 2018, 10:00AM – 12:00PM  
Wednesday, February 14, 2018, 5:30PM – 8:30PM
- h. Roselle Park Girl Scouts Troop 40399 – Meeting  
Sherman – students’ cafeteria  
Thursday, January 18, 2018  
6:30PM – 7:30PM

**24. *Comprehensive Annual Financial Report (CAFR)***

To accept the 2017 Comprehensive Annual Financial Report (CAFR)/Audit and Auditor's Management Report on Administrative Findings, prepared by Robert A. Hulsart and Company.

**25. *Corrective Action Plan***

To approve the Corrective Action Plan for the fiscal year ending June 30, 2017.

**26. High School Steam Classroom Renovations**

Whereas, The Board of Education of Roselle Park in the County of Union, New Jersey (the “Board”), desires to proceed with a school facilities project consisting generally of:

**STEAM CLASSROOM RENOVATIONS AT ROSELLE PARK HIGH SCHOOL**

Whereas, the Board now seeks to take the initial steps in order to proceed with the Project:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE ROSELLE PARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY, as follows:

Section 1. In accordance with the requirements of Section 6A:26–3 of the New Jersey Administrative Code, the Board hereby approves the Educational Specifications prepared in connection with the project and the Board further authorizes the submission of same to the Union County Superintendent of Schools and the New Jersey Department of Education for approval.

Section 2. In accordance with the requirements of Section 6A:26-3 of the New Jersey Administrative Code, the Board hereby approves the Schematic Plans prepared in connection with the Project and the Board further authorizes the submission of same to the Union County Superintendent of Schools and the New Jersey Department of Education for approval. The Board further authorizes the submission of the Schematic Plans to the Municipal planning board for its review. This project is designated as a “Other Capital” project and the Board is not seeking state funding.

Section 3. The Board hereby authorizes the amendment to its Long-Range Facilities Plan in order to reflect the proposed Project.

Section 4. The School Administration and such other officers and agents of the Board as are necessary, including the Board attorney, bond counsel and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determinations of the Board set forth in this resolution. Including the submission of Information to the New Jersey Department of Education as applicable to the proposed Project.

Section 5. This resolution shall take effect immediately.

Motion \_\_\_\_\_

Agenda  
January 16, 2018  
Open Session

***Continuing Business***

***New Business***

***Public Participation***

***Each member of the public may speak a maximum of three minutes.***

***NJSBA Board Member Training***



***Resolution – Executive Session (if required)***

RESOLVED, That the Roselle Park Board of Education meeting hereby convenes to executive session for discussion of the following subjects: \_\_\_\_\_

It is anticipated that the executive session will take approximately \_\_\_\_\_; the Board may take action when it reconvenes to public session; and the minutes of the executive session shall be released to the public when the reason for the executive session no longer exists.

***Closed Session***

Motion to go into closed session to discuss personnel matters or other exceptions to the sunshine law as follows: (no action to be taken)

1. Any matter considered confidential by federal law, state statute, or court rule;
2. Any matter in which the release of information would impair the receipt of federal funds;
3. Any material which would constitute an unwarranted invasion of individual privacy if disclosed;
4. Any collective bargaining agreements;
5. Any matter involving the purchase, lease or acquisition of real property with public funds;
6. Any tactics and techniques used in protecting the safety and property of the public;
7. Any pending or anticipated litigation;
8. Personnel matters related to the employment, appointment or termination of current or prospective employees.
9. Attorney/client privilege.

Moved	Seconded	
AYE	NAY	Time

Motion to return to open session.		
Moved	Seconded	
AYE	NAY	Time

***Adjournment***

A motion was made by \_\_\_\_\_ seconded by \_\_\_\_\_  
to adjourn the meeting at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_

Next scheduled board meeting: Tuesday, February 6, 2018 at the Aldene auditorium/gymnasium